



### NATIONAL HEALTH MISSION Mumbai, Maharashtra

NHM Maharashtra invites applications for 6/8 months Certificate Programme in Community Health from candidates who are willing & enthusiastic to serve the community. Candidates who successfully complete this Programme will be posted at Health & Wellness Centres - Sub centres (HWC-SC) as Community Health Officers on contract basis. Community Health Officers are expected to carry out public health functions, ambulatory care, management and leadership at HWC. The 6/8 months Certificate Programme in Community Health will be conducted by Maharashtra University of

Health Sciences (MUHS) in Maharashtra.

| Name of post | Eligibility                                                                                                                                                                                                                                                                                                                                                                                               | Place of<br>posting | Remuneration                                                                                                                                                                                                                                                                                                                                                                        | Process of application                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|              | Eligibility <ul> <li>Bachelors in<br/>Ayurvedic<br/>Medicine</li> <li>Bachelors in<br/>Unani Medicine</li> <li>Bachelors in<br/>Nursing</li> <li>Candidates with<br/>above mentioned<br/>degrees from a<br/>recognized<br/>university<br/>supported by a<br/>valid registration<br/>from Maharashtra<br/>Council of Indian<br/>Medicine/Maharas<br/>htra Nursing<br/>council are<br/>eligible.</li> </ul> |                     | Remuneration<br>Candidates<br>selected as trainee<br>will be paid a<br>stipend of<br>Rs. 10,000/- per<br>month during the<br>Certificate<br>Programme.<br>After<br>appointment at<br>Sub-Centre, CHO<br>will be paid Base<br>Salary of Rs.<br>25,000/- per<br>month<br>consolidated +<br>Performance<br>based incentive<br>upto Rs.15000/-<br>as decided by<br>government<br>norms. | Process of application<br>Interested candidates are<br>requested to apply in the<br>enclosed application form and<br>submit the completed application<br>form with one set of self-attested<br>photocopies of essential<br>documents, two passport size<br>colour photos and Demand<br>draft at office of Deputy<br>Director of Health Services<br>(DDHS) for respective districts<br>as per choice of district of<br>appointment on or before<br>5.30 pm on 14.10.2019 by post/<br>by hand/ by courier.<br>Candidate should apply for only<br>one district.<br>DDHS, Thane - Raigad &<br>Palghar;<br>DDHS, Nashik - Dhule &<br>Nandurbar<br>DDHS, Pune - Solapur & Satara<br>DDHS, Kolhapur –<br>Kolhapur, Sindhudurg &<br>Ratnagiri;<br>DDHS, Aurangabad –<br>Aurangabad, Parbhani & Jalna<br>DDHS, Akola – Akola,<br>Amaravati, Buldhana & |
|              |                                                                                                                                                                                                                                                                                                                                                                                                           |                     |                                                                                                                                                                                                                                                                                                                                                                                     | Yavatmal<br><b>DDHS, Nagpur -</b> Nagpur,<br>Wardha, Bhandara, Gondia,<br>Chandrapur & Gadchiroli                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

Details of number of posts & reservation is attached herewith. Number of posts & reservation may not have been shown for some categories in some districts, however candidates are advised to submit the form for such categories as posts may be allotted for such categories. As per NHM policy, in case if a candidate is not available under a specific category, post will be open to other categories.

## Selection process-

- Selection of candidate for Certificate Programme in Community Health will be done through an entrance examination that will be conducted by National Health Mission, Maharashtra.
- Shortlisting & Admit Card- Details of shortlisted candidates will be published on website & Admit card for Entrance exam will be issued to shortlisted candidates via email on candidate's email id (mentioned in candidate's application form).
- Entrance Exam-The Entrance exam will be conducted at selected exam centres at the level of Deputy Director, Health Services. The date of entrance exam will be published on website. Entrance exam will be objective type with 50 questions, each question comprise of 2 marks. There will not be any negative marking system. The minimum passing marks is 40 marks. Question paper will be based on syllabus recommended by Government of India which includes Basic concepts of Public Health, Basics of Human Body, Child Health, Adolescent Health, Maternal Health, Family planning, Communicable Diseases, Non-communicable Diseases, Nutrition & skill based questions.
- **Result of Entrance exam** District wise result will be displayed on the website.
- Allotment of Program Study Centre- Candidates fulfilling the eligibility criteria and qualifying entrance exam will be allotted Program Study Centres for 6/8 months Certificate programme at Hospitals in Public Health Department/Trust Hospitals/Hospitals designated by Public Health Department in state by counseling process.
- **Exit exam** After completion of Certificate Programme, candidate will have to appear for an exit exam which will be conducted by MUHS, Nashik.
- Allotment of Sub-centre- Candidate successfully qualifying the exit exam will only be appointed as Community Health Officer at Subcentre in the same or other district as per vacancy & requirement of program through counseling process.

## Terms & Conditions for appointment:

- The Commissioner Health Services & Mission Director, National Health Mission, Maharashtra reserves all the rights to modify or change all the above mentioned criteria without any prior intimation.
- Candidate successfully qualifying the exit exam will get a certificate which will be applicable only for working as a Community Health Officer at Subcentre under Health & Wellness Scheme. This certificate does not make the candidate eligible for any specialization/private practice/ any government job.
- Program Study Centre for Certificate programme and Subcentre once allotted will not be changed in any circumstances.
- Candidate not qualifying exit exam in two attempts will not be eligible for appointment as Community Health Officer.
- There is no provision for accommodation and other allowances during Certificate Programme.
- On selection, candidate has to sign a bond of Rs 1,03,000/- lakhs if he/she leaves the training in between or discontinue from the services within three years of appointment.

# **General Terms and Conditions:**

- These posts are purely contractual and not state government's regular posts.
- Vertical and Horizontal reservation will be applicable for appointment to Community Health Officer post as per government norms supported with valid documents.
- Essential documents to be submitted with application form- Documents in support of age proof, academic and all reservations as per govt. norms. Application form will be rejected if all valid documents related to reservation are not submitted.
- The candidates qualifying exit exam may likely to be appointed as CHO initially for 11 months, which may be extended subject to continuation of the project from Government of India and their performance. If the same is not extended; candidate cannot claim any right on the post or permanency of job or Job protection by Government or any litigation regarding the employment protection. In case of unsatisfactory performance the services of candidate may be terminated after giving due notice.
- Age criteria for open category will be 38 years and for reserved categories it will be 43 years.
- Age criteria will be relaxed by 5 years for existing National Health Mission employees.
- The fees for application form is Rs. 350/- for reserved category and Rs.500/- for candidate in Open category. The fees has to be paid through Demand draft of Nationalised bank drawn in favour of

## respective Deputy Director of Health Services (DDHS)

- Candidates are advised to keep their e-mail ID active. All future correspondence shall be sent via e-mail and will be published on websites. <u>www.nrhm.maharashtra.gov.in</u> & <u>https://arogya.maharashtra.gov.in</u>
- Socially and Educationally Backward Class (SEBC) quota will be filled as per decision of Hon. Supreme Court.
- Application form, reservation, details for addresses for application form submission is enclosed. For any further queries please contact the office of respective Deputy Director of Health Services (DDHS) on the telephone numbers mentioned in the addresses.
- Incomplete application, application on paper, application without valid documents & application received via email will not be considered.

## XXX





# **Deputy Director Health Services**

# **APPLICATION FORM**

| Г |       |
|---|-------|
|   | Photo |
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|   |       |
|   |       |

# **Community Health Officer**

# Application for..... District

(All fields in the forms are mandatory to be filled. An incomplete form submitted will be treated as rejected) Plea

| ise attach one set o | of self-attested | photocopies of | of all supporting | a documents & two | passport size colour Photos |
|----------------------|------------------|----------------|-------------------|-------------------|-----------------------------|
|                      |                  |                |                   |                   |                             |

| Exact Name of Po            | sition applied for:      |              |                        |                                |  |
|-----------------------------|--------------------------|--------------|------------------------|--------------------------------|--|
| Name:                       |                          |              |                        |                                |  |
| Father's / Husban           | d's Name:                |              |                        |                                |  |
| Date of Birth (DD/MM/YYYY): |                          | Blood Group: | Gender:                |                                |  |
| Marital Status:             | Existing NHM<br>(Yes/No) | Nationality: | Religion:<br>Category: | Applying for<br>which category |  |

Address / Contact Details: (Name of the District and Pin code is compulsory)

| Address (Present):            | Address (Permanent): (Write Same if same as Present Address) |
|-------------------------------|--------------------------------------------------------------|
|                               |                                                              |
| State:                        | State:                                                       |
| Pin:                          | Pin:                                                         |
| Contact No:                   | Contact No:                                                  |
| E-mail Id for Correspondence: | Alternate E-mail Id for Correspondence (If any):             |

| Languages Known:<br>(Write "Y" / "N") | English | Hindi | Marath<br>i | Others (Please Specify below) |
|---------------------------------------|---------|-------|-------------|-------------------------------|
|                                       |         |       |             |                               |

**Computer Proficiency:** 

Academic / Professional Education Summary: (Starting from most recent)

| From<br>(MM/YY) | To<br>(MM/YY) | Degree / Diploma | University / Institute | Specialization /<br>Subjects | Final Year<br>Total Marks &<br>Obtained Marks | Final<br>Year<br>Percenta<br>ge |
|-----------------|---------------|------------------|------------------------|------------------------------|-----------------------------------------------|---------------------------------|
|                 |               |                  |                        |                              |                                               |                                 |
|                 |               |                  |                        |                              |                                               |                                 |
|                 |               |                  |                        |                              |                                               |                                 |
|                 |               |                  |                        |                              |                                               |                                 |

#### Work / Experience Summary: (Starting from current / most recent)

| Sr.<br>No. | From<br>(MM/YY)  | To<br>(MM/YY)    | Organization | Designation                                         | Responsibilities<br>(Min. 30 and Max. 50 Words) |  |  |  |  |
|------------|------------------|------------------|--------------|-----------------------------------------------------|-------------------------------------------------|--|--|--|--|
|            |                  |                  |              |                                                     |                                                 |  |  |  |  |
|            |                  |                  |              |                                                     |                                                 |  |  |  |  |
|            |                  |                  |              |                                                     |                                                 |  |  |  |  |
|            |                  |                  |              |                                                     |                                                 |  |  |  |  |
|            |                  |                  |              |                                                     |                                                 |  |  |  |  |
|            |                  |                  |              |                                                     |                                                 |  |  |  |  |
| Total      | Experience (In ) | Years & Months): |              | Relevant Experience to the post applied (In Years & |                                                 |  |  |  |  |
|            |                  |                  |              | Months): Notice Period/Joining Time (Days):         |                                                 |  |  |  |  |

Details of Internship/Workshops/Conferences/Trainings attended (If any):

#### Declaration:

I hereby declare that all statements made in the application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found untrue/false/incorrect or I do not satisfy the eligibility criteria my candidature will be cancelled, without assigning any reason thereof. I have read the content of the advertisement and agree to abide by the rules, regulations and procedures for appointment to the post applied for. Name:

Place :

Date :

#### Disclaimer:

The applicants are required to submit the duly filled application on or before the due date and time, failing which the application of the said applicant shall be treated as non-responsive. NHM shall not be responsible for late receipt or non-receipt of application/s for any technical reason or whatsoever. The applications received after due date and time shall not be considered.

# Details of the office of Deputy Director of Health Services (DDHS)

| DDHS                   | District                                                                     | Address                                                                                                                                                    | Contact details                                                       | Demand<br>Draft<br>in the favour<br>of |
|------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|
| DDHS,<br>Thane         | Raigad &<br>Palghar                                                          | Deputy Director Health Services<br>Regional Mental Hospital<br>campus, Dharmavir nagar, Thane<br>(West)<br>Pin code- 400604                                | hwcrecruitmentddthane@gmail.com<br>022-25823448/25821474              | DDHS, Thane                            |
| DDHS,<br>Nashik        | Dhule &<br>Nandurbar                                                         | Deputy Director Health Services,<br>Regional referral hospital<br>campus, Shalimar, Nashik<br>422001                                                       | 0253-2592271<br>hwcrecruitmentddnashik@gmail.com                      | DDHS, Nashik                           |
| DDHS,<br>Pune          | Solapur &<br>Satara                                                          | Deputy Director Health Services 3 <sup>rd</sup><br>floor, New Administrative<br>Building, Near Sadhu Wasvani<br>Chowk, Pune Pin code- 411001               | hwcrecruitmentddpune@gmail.com<br>020-26052300                        | DDHS, Pune                             |
| DDHS,<br>Kolhapur      | Kolhapur,<br>Sindhudur<br>g &<br>Ratnagiri                                   | Deputy Director Health Services 3 <sup>rd</sup><br>floorCentral Building, Near SP<br>Office, Raman mala, Kasaba<br>bavada, Kolhapur                        | hwcrecruitmentddkolhapur@gmail.com<br>0231-2667565/2659901            | DDHS,<br>Kolhapur                      |
| DDHS<br>Aurangab<br>ad | Aurangaba<br>d, Jalna &<br>Parbhani                                          | Deputy Director Health Services,<br>Mahavir Chowk, Near Baba Petrol<br>Pump, Station Road, Aurangabad<br>431001                                            | hwcrecruitmentddaurangabad@gmail.com<br>0240-2331357                  | DDHS,<br>Aurangabad                    |
| DDHS,<br>Latur         | Beed                                                                         | Deputy Director Health Services,<br>Aarogya Sankul building, 3 <sup>rd</sup> floor,<br>Near to new collector office,<br>Latur- Pin code - 413512           | hwcrecruitmentddlatur@gmail.com<br>0238-2220311, 220312               | DDHS, Latur                            |
| DDHS,<br>Akola         | Akola,<br>Amarawat<br>i,<br>Buldhana<br>&<br>Yawatmal                        | Deputy Director Health Services<br>Near Chaudhari<br>Vidhyalay,Women Hospital<br>Premises, Durga chowk,Akola Pin<br>code-444001                            | hwcrecruitmentddakola@gmail.com<br>0724-2410764/2410995               | DDHS, Akola                            |
| DDHS,<br>Nagpur        | Nagpur,<br>Wardha,<br>Bhandara,<br>Gondia,<br>Chandrapu<br>r &<br>Gadchiroli | Deputy Director Health Services,<br>Matakacheri Campus, North<br>Ambazari Road, Shradhanand<br>peth, In front of Dikshabhoomi,<br>Nagpur Pin code - 440022 | hwcrecruitmentddnagpur@gmail.com<br>0712-2465988/ 2461933/<br>2460066 | DDHS, Nagpur                           |

|                      |            |         |         | D         | istrict -        | Palghar            |                  |          |           |               |           |               |
|----------------------|------------|---------|---------|-----------|------------------|--------------------|------------------|----------|-----------|---------------|-----------|---------------|
| District             | TOTAL POST | SC (8%) | ST(22%) | VJ A (3%) | NT (B)<br>(2.5%) | NT ( C )<br>(3.5%) | NT ( D) (<br>2%) | SBC (2%) | OBC ( 9%) | ESBC<br>(13%) | ews (10%) | Open<br>(25%) |
| Total                | 205        | 5       | 50      | 9         | 4                | 6                  | 2                | 5        | 9         | 31            | 24        | 60            |
| Female (30%)         | 40         | 0       | 8       | 3         | 0                | 3                  | 0                | 1        | 2         | 7             | 6         | 4             |
| Sports (5%)          | 15         | 1       | 4       | 1         | 0                | 1                  | 0                | 0        | 1         | 2             | 2         | 3             |
| Р.Н. (3%)            | 9          |         |         |           |                  |                    | 9                |          |           |               |           |               |
| Project affected(5%) | 15         | 2       | 3       | 0         | 1                | 0                  | 1                | 0        | 1         | 2             | . 1       | 4             |
| General (57%)        | 126        | 1       | 33      | 5         | 1                | 1                  | 0                | 4        | 3         | 19            | 14        | 45            |

| District - Raigad  |                       |    |    |      |      |      |      |     |     |      |     |      |
|--------------------|-----------------------|----|----|------|------|------|------|-----|-----|------|-----|------|
|                    | Total no. of<br>Posts | SC | ST | VJ-A | NT-B | NT-C | NT-D | SBC | OBC | SEBC | EWS | OPEN |
| Total no. of Posts | 156                   | 16 | 15 | 4    | 5    | 5    | 1    | 3   | 24  | 25   | 20  | 38   |
| Female             | 47                    | 5  | 5  | 1    | 1    | 1    | 1    | 1   | 7   | 8    | 6   | 11   |
| Sports             | 8                     | 1  | 1  | 0    | 1    | 0    | 0    | 0   | 1   | 1    | 1   | 2    |
| Project affected   | 8                     | 1  | 1  | 0    | 0    | 1    | 0    | 0   | 1   | 1    | 1   | 2    |
|                    |                       | -  |    |      |      |      |      |     |     |      |     |      |
| General + P.H.     | 93                    | 9  | 8  | 3    | 3    | 3    | 0    | 2   | 15  | 15   | 12  | 23   |

| We design and a second second |                             |                          |         | Ro          | the local division in the second s | HWC-CH           | and a state of the state of the state of the state of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | tion             |             |             |               |              |               |
|-------------------------------|-----------------------------|--------------------------|---------|-------------|-----------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------|-------------|---------------|--------------|---------------|
| -                             |                             |                          | Total r | no. of por  |                                                                                                                 |                  | the state of the s | i in 2019-20     | 0 (A-B)     |             |               |              |               |
| tal no. c                     | of posts vacant             | Total<br>posts<br>vacant | SC (8%) | ST<br>(22%) | VJ A<br>(3%)                                                                                                    | NT (B)<br>(2.5%) | NT (C)<br>(3.5%)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NT ( D) (<br>2%) | SBC<br>(2%) | OBC<br>(9%) | ESBC<br>(13%) | EWS<br>(10%) | OPEN<br>(25%) |
|                               | Female(30%)                 | 45                       | 4       | 10          | 1                                                                                                               | 1                | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1                | 1           | 4           | 6             | 4            | 12            |
|                               | Sports (5%)                 | 8                        | . 1     | 2           | 0                                                                                                               | 0                | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0                | 0           | 1           | 1             | 1            | 2             |
| 152                           | P.H. (3%)                   | 3                        | 0       | 1           | 0                                                                                                               | 0                | . 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0                | 0           | 0           | 1             | 0            | 1             |
| 132 .                         | Project<br>Affected<br>(5%) | 8                        | 1       | 2           | 0                                                                                                               | 0                | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0                | 0           | 1           | 1             | 1            | 2             |
|                               | General(57%                 | 88                       | 6       | 18          | 4                                                                                                               | 3                | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2                | 2           | 8           | 11            | 9            | 21            |
|                               | Total Posts                 | 152                      | 12      | 33          | 5                                                                                                               | 4                | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 3                | 3           | 14          | 20            | 15           | 38            |

|                       |                 |         |         | Dist | rict - Na | ndurbar |   |          |           |           |          |          |
|-----------------------|-----------------|---------|---------|------|-----------|---------|---|----------|-----------|-----------|----------|----------|
|                       | Total posts vac | SC (8%) | ST(22%) |      |           |         |   | SBC (2%) | OBC ( 9%) | ESBC (13) | EWS (10% | Open (22 |
| Nandurbar             | 47              | 8       | 4       | 1    | 3         | 4       | 5 | 5        | 0         | 14        | 3        | 0        |
| Female (30%)          | 18              | 4       | 0       | 1    | 2         | 2       | 2 | 2        | 0         | 5         | 0        | C        |
| Sports (5%)           | 7               | 1       | 3       | 0    | 0         | 1       | 0 | 0        | 0         | 1         | . 1      | 0        |
| Project affected(5%)  | 5               | 1       | 1       | 0    | 0         | 0       | 0 | 0        | 0         | 1         | 1        | 0        |
| General & P.H (3%)+(5 | 17              | 2       | 0       | 0    | 1         | 1       | 3 | 3        | 0         | 7         | 1        | 0        |

|             | एकूण मंजूर पदे :-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ३६०   | +     |               | मरलेली पदे  | :-          | 0          | रिक्तपदे : | ३६०     |            |            |                |        |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|---------------|-------------|-------------|------------|------------|---------|------------|------------|----------------|--------|
| रकुण रिक्त  | आरक्षण                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | अजा   | अज    | वि.जा.<br>(अ) | भ.ज.<br>(ब) | भ.ज.<br>(क) | भ.ज<br>(ड) | वि.मा.प्र. | इ.मा.व. | एस.ई.बी.सी | ई.डब्लू.एस | सर्व<br>साघारण | एकूष   |
| पदे         | तपशिल                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SC    | ST    | VJNT          | NT-B        | NT-C        | NT-D       | SBC        | OBC     | SEBC       | EWS        | OPEN           | TOTAL  |
| Company and | and the second s | 13%   | 7%    | 3%            | 2.5%        | 3.5%        | 2%         | 2%         | 19%     | 13%        | 10%        | 25%            | 100%   |
| 360         | % येणारी आकडेवारी                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 46.80 | 25.20 | 10.80         | 9.00        | 12.60       | 7.20       | 7.20       | 68.40   | 46.80      | 36.00      | 90.00          | 360.00 |
|             | आवश्यक पद संख्या                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 47.00 | 25.00 | 11.00         | 9.00        | 13.00       | 7.00       | 7.00       | 68.00   | 47.00      | 36.00      | 90.00          | 360.00 |
|             | महिला ३० %                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 14    | 8     | 3             | 3           | 4           | 2          | 2          | 20      | 14         | 11         | 27             | 108,00 |
|             | खेळाडू ०५ %                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2     | 1     | 1             | 0           | 1           | 0          | 1          | 3       | 2          | 2          | 5              | 18.00  |
|             | दिव्यांग ०३ %                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2     | 1     | 0             | 0           | 0           | 1          | 0          | 2       | 1          | 1          | 3              | 11.00  |
|             | प्रकल्पग्रस्त ०५ %                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2     | 1     | 1             | 1           | 1           | 0          | 0          | 3       | 2          | 2          | 5              | 18.00  |
|             | सर्वसाधारण ५७ %                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 27    | 14    | 6             | 5           | 7           | 4          | 4          | 40      | 28         | 20         | 50             | 205,00 |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 47.00 | 25.00 | 11.00         | 9.00        | 13:00       | 7.00       | 7.00       | 68.00   | 47.00      | 36.00      | 90:00          | 360.00 |

# आरोग्यवर्धिनी कार्यक्रम अंतर्गत समुदाय आरोग्य अधिकारी पदांची पदभरती जिल्हा - सोलापूर बिंदू नामावली तक्ता

|                     |             | 1       |         | D        | istrict - ! | Satara |            |         |          |          |         |         |
|---------------------|-------------|---------|---------|----------|-------------|--------|------------|---------|----------|----------|---------|---------|
|                     | Total posts | SC (8%) | ST(22%) | VJ A (3% | NT (B) (2   | NT(C)  | (NT ( D) ( | SBC (2% | OBC ( 9% | ESBC (13 | EWS (10 | Open (2 |
|                     | 118         | 8       | 25      | 6        | 1           | 0      | 0          | 1       | 28       | 28       | 21      | 0       |
| Female (30%)        | 10          | 0       | 7       | 1        | 0           | 0      | 0          | 0       | 0        | 2        | 0       | 0       |
| Sports (5%)         | 10          | 2       | 1       | 1        | 0           | 0      | 0          | 0       | 4        | 2        | 0       | 0       |
| Р.Н. (3%)           | 7           | 2       | 1       | 1        | 0           | 0      | 0          | 0       | 2        | 1        | 0       | 0       |
| Project affected(55 | 13          | 2       | 1       | 1        | 1           | 0      | 0          | 0       | 4        | 2        | 2       | 0       |
| General (57%)       | 78          | 2       | 15      | 2        | 0           | 0      | 0          | 1       | 18       | 21       | 19      | 0       |

|                      |     |                                          |                                          | Program                                 | Mame - H                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ealth Wellacs  | ss Ollaic                                                              |                                          |                       |                                                                   |                                          |       |
|----------------------|-----|------------------------------------------|------------------------------------------|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------------|------------------------------------------|-----------------------|-------------------------------------------------------------------|------------------------------------------|-------|
|                      |     | en e |                                          | at Name - C                             | enusiani(y 1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | lepith Officer | (BAMS)                                                                 | an a | sessen and harvarian  | ienne dae et anno organise anno anno anno anno anno anno anno ann | tanan dari sara patana dalamina          |       |
|                      |     |                                          | ana ana ana ana ana ana ang ang ang ang  | *************************************** | Dist                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | rict- Kolhupu  | an se se se an anno san anno san an a | aan aanan ang ang ang ang ang ang ang an | an a an ang ganang ga |                                                                   | anan ang ang ang ang ang ang ang ang ang |       |
|                      |     |                                          |                                          |                                         | Castwi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Be Sauction -  | 380                                                                    |                                          |                       |                                                                   |                                          |       |
|                      |     |                                          |                                          | ł                                       | Castwise Fill                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | led / Existing | Status - 0                                                             |                                          |                       |                                                                   |                                          |       |
| *                    |     |                                          |                                          |                                         | anter |                |                                                                        |                                          |                       |                                                                   |                                          |       |
|                      | SC  | 57                                       | A-LV                                     | NT-B                                    | NT-C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NT-D           | 880                                                                    | OBC                                      | SEBC                  | EWS                                                               | OPEN                                     | TOTAL |
|                      | 13% | 7%                                       | 3%                                       | 2.5%                                    | 3.5%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2%             | 2%                                                                     | 19%                                      | 13%                   | 10%                                                               | 25%                                      | 100%  |
|                      | 49  | 27                                       | 11                                       | 10                                      | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 8              |                                                                        | 72                                       | 40                    | 38                                                                | 95<br>95                                 | 380   |
| Female (30%)         | 15  | đ                                        | 3                                        | ä                                       | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2              | 2                                                                      | 22                                       | 16                    | 11                                                                | 20                                       | 113   |
| Sports (SN)          | 2   | 1                                        | 1                                        | Q                                       | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0              | 1                                                                      | 3                                        | ź                     | 2                                                                 | 5                                        | 16    |
| P.H. (3%)-           | Ť.  | İ                                        | Ø                                        | 0                                       | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0              | ũ                                                                      | 2                                        | 1                     | 1                                                                 | 3                                        | 9     |
| Project affected(3%) | 3   | 2                                        | N. N | 1                                       | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1              | 0                                                                      | 4                                        | 3                     | 23                                                                | 5                                        | 23    |
| General (57%)        | 26  | 15                                       | G                                        | ₿.                                      | 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Ę.             | 5                                                                      | 41                                       | 28                    | -22                                                               | 34                                       | 217   |
| Totaí                | 49  | 27                                       | 11                                       | 10                                      | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 8              | 8                                                                      | 72                                       | 49                    | 38                                                                | 85                                       | 380   |

|          |            | A State State |    | Dist | rict - Sin | dhudurg |      |     |     |      |     |      |
|----------|------------|---------------|----|------|------------|---------|------|-----|-----|------|-----|------|
|          | Total Post | SC            | ST | A-LV | NT-B       | NT-C    | NT-D | SBC | ОВС | SEBC | EWS | OPEN |
|          | 144        | 19            | 17 | 5    | 3          | 6       | 4    | 4   | 33  | 28   | 20  | 5    |
| Female   | 42         | 1             | 5  | 2    | 2          | 1       | 2    | 1   | 8   | 9    | 6   | 4    |
| SP       | 6          | 1             | 1  | 0    | 0          | 0       | 0    | 0   | 2   | 1    | 1   | 0    |
| PA       | 11         | 2             | 1  | 1    | 0          | 1       | 0    | 0   | 3   | 2    | 1   | 0    |
| Gen + PH | 88         | 15            | 10 | 2    | 1          | 4       | 2    | 3   | 20  | 16   | 12  | 1    |

|                      |     |    |      | D          | istrict- R | latnagiri  |          |     |      |     |      |       |
|----------------------|-----|----|------|------------|------------|------------|----------|-----|------|-----|------|-------|
| 1                    |     |    |      | Cas        | twise San  | iction - 3 | 52       |     |      |     |      |       |
| -                    |     |    | (    | lastwise l | Filled / E | xisting St | atus - 0 |     |      |     |      |       |
|                      | SC  | ST | VJ-A | NT-B       | NT-C       | NT-D       | SBC      | OBC | SEBC | EWS | OPEN | TOTAL |
|                      | 13% | 7% | 3%   | 2.5%       | 3.5%       | 2%         | 2%       | 19% | 13%  | 10% | 25%  | 100%  |
|                      | 46  | 24 | 11   | 9          | 12         | 7          | 7        | 67  | 46   | 35  | 88   | 352   |
| Female (30%)         | 14  | 8  | 3    | 3          | 4          | 2          | 2        | 20  | 14   | 11  | 27   | 108   |
| Sports (5%)          | 2   | 1  | 1    | 0          | 0          | 1          | 0        | 3   | 2    | 1   | 4    | 15    |
| P.H. (3%)            | 2   | 0  | 0    | 0          | 0          | 0          | 0        | 3   | 2    | 1   | 3    | 11    |
| Project affected(5%) | 2   | 1  | 1    | 1          | 1          | 0          | 1        | 3   | 2    | 2   | 4    | 18    |
| General (57%)        | 26  | 14 | 6    | 5          | 7          | 4          | 4        | 38  | 26   | 20  | 50   | 200   |
| Total                | 46  | 24 | 11   | 9          | 12         | 7          | 7        | 67  | 46   | 35  | 88   | 352   |

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### Roster of HWC-CHO selection Programme Name - Health Wellness Centre Post Name - Community Health Officer Dist - Beed Castwise Sanction -253

| Castwise Filled/E | cisting Status -0 |
|-------------------|-------------------|
|-------------------|-------------------|

| Sr.No. | Total no. of posts<br>vacant | Total posts<br>vacant | SC (13%) | ST<br>(7%) | VIA (3%) | NT (B)<br>(2.5%) | NT (C)<br>(3.5%) | NT ( D)<br>( 2%) | SBC (2%) | OBC<br>(19%) | SEBC<br>(13%) | EWS (10%) | Open<br>(25%) |
|--------|------------------------------|-----------------------|----------|------------|----------|------------------|------------------|------------------|----------|--------------|---------------|-----------|---------------|
|        |                              | 253                   | 33       | 18         | 6        | 6                | 10               | 5                | 5        | 48           | 34            | 25        | 63            |
| 1      | Female (30%)                 | 76                    | 10       | 5          | 2        | 2                | 2                | 2                | 2        | 14           | 10            | 8         | 19            |
| 2      | Sports (5%)                  | 13                    | 2        | 1          | 0        | 0                | 1                | 0                | 0        | 3            | 2             | 1         | 3             |
| 3      | P.H. (3%)                    | 7                     | 1        | 1          | 0        | 0                | 0                | 0                | 0        | 1            | 1             | 1         | 2             |
| 4      | Project affected(5%)         | 13                    | - 1      | .1         |          | 0                | =2               | .0               | 9        |              | 2             |           | 3+            |
| 5      | General (57%)                | 1.44                  | 19       | 10         | 4        | 4                | 5                | 3                | 3        | 27           | 19            | 14        | 36            |
|        | Total posts                  | 253                   | 33       | 18         | 6        | 6                | 10               | 5                | 5        | 48           | 34            | 25        | 63            |

#### National Health Mission Health Wellness Clinic Community Health Officer, Aurangabad Roster

| Total no. of posts (A) |                         | SC (13%) | ST (7%) | VJ A (3%) | NT (B)<br>(2.5%) | NT(C)<br>(3.5%) | NT ( D) (<br>2%) | SBC (2%) | OBC (19%) | SEBC<br>(13%) | EWS (10%) | Open<br>(25%) | Total |
|------------------------|-------------------------|----------|---------|-----------|------------------|-----------------|------------------|----------|-----------|---------------|-----------|---------------|-------|
|                        | Female (30%)            | 9        | 5       | 2         | 2                | 2               | 2                | 2        | 14        | 9             | 7         | 18            | 72    |
|                        | Sports (5%)             | 2        | 1       | 0         | 0                | 0               | 0                | 0        | 2         | 2             | 1         | 3             | 11    |
|                        | P.H. (3%)               | 1        | 1       | 0         | 0                | 0               | 0                | 0        | 1         | 1             | 1         | 2             | 7     |
| 239                    | Project<br>affected(5%) | 2        | 1       | 0         | 0                | 0               | 0                | 0        | 2         | 2             | 1         | 3             | 11    |
|                        | General<br>(57%)        | 17       | 9       | 5         | 4                | 6               | 3                | 3        | 26        | 17            | 14        | 34            | 138   |
|                        | Total posts             | 31       | 17      | 7         | 6                | 8               | 5                | 5        | 45        | 31            | 24        | 60            | 239   |

#### National Health Mission Health Wellness Clinic Community Health Officer, Jalna Roster

| Total no. of posts (A) |                         | SC (13%) | ST (7%) | VJ A (3%) | NT (B)<br>(2.5%) | NT (C)<br>(3.5%) | NT ( D) (<br>2%) | SBC (2%) | OBC (<br>19%) | SEBC<br>(13%) | EWS (10%) | Open<br>(25%) | Total |
|------------------------|-------------------------|----------|---------|-----------|------------------|------------------|------------------|----------|---------------|---------------|-----------|---------------|-------|
|                        | Female (30%)            | 7        | 4       | 2         | 2                | 2                | 1                | 1        | 11            | 7             | 6         | 14            | 57    |
|                        | Sports (5%)             | 1        | 1       | 0         | 0                | 0                | 0                | 0        | 2             | 1             | 1         | 2             | 8     |
|                        | P.H. (3%)               | 1        | 0       | 0         | 0                | 0                | 0                | 0        | 1             | 1             | 1         | 1             | 5     |
| 187                    | Project<br>affected(5%) | 1        | 1       | 0         | 0                | 0                | 0                | 0        | 2             | 1             | 1         | 2             | 8     |
|                        | General<br>(57%)        | 14       | 7       | 4         | 3                | 4                | 3                | 3        | 20            | 14            | 10        | 27            | 109   |
|                        | Total posts             | 24       | 13      | 6         | 5                | 6                | 4                | 4        | 36            | 24            | 19        | 46            | 187   |

National Health Mission Health Wellness Clinic Community Health Officer, Parbhani Roster

| Fotal no. of posts (A) |                         | SC (13%) | ST (7%) | VJ A (3%) | NT (B)<br>(2.5%) | NT(C)<br>(3.5%) | NT (D) (<br>2%) | SBC (2%) | OBC (<br>19%) | SEBC<br>(13%) | EWS (10%) | Open<br>(25%) | Total |
|------------------------|-------------------------|----------|---------|-----------|------------------|-----------------|-----------------|----------|---------------|---------------|-----------|---------------|-------|
|                        | Female (30%)            | 8        | 4       | 2         | 2                | 2               | 1               | 1        | 11            | 8             | 6         | 14            | 59    |
|                        | Sports (5%)             | 1        | 1       | 0         | 0                | 0               | 0               | 0        | 2             | 1             | 1         | 2             | 8     |
| 192                    | P.H. (3%)               | 1        | 0       | 0         | 0                | 0               | 0               | 0        | 1             | 1             | 1         | 1             | 5     |
|                        | Project<br>affected(5%) | 1        | 1       | 0         | 0                | 0               | 0               | 0        | 2             | 1             | 1         | 2             | 8     |
|                        | General<br>(57%)        | 14       | 7       | 4         | 3                | 5               | 3               | 3        | 20            | 14            | 10        | 29            | 112   |
|                        | Total posts             | 25       | 13      | 6         | 5                | 7               | 4               | 4        | 36            | 25            | 19        | 48            | 192   |

|                   |          |     |    |     | Distri | ict Ak |     |     |     |      |     |      |       |
|-------------------|----------|-----|----|-----|--------|--------|-----|-----|-----|------|-----|------|-------|
| Total No of Posts | s Vacant | SC  | ST | ALV | NTB    | NTC    | NTD | SBC | ОВС | SEBC | EWS | OPEN | Total |
| % Distribut       | ion      | 13% | 7% | 3%  | 2.50%  | 3.50%  | 2%  | 2%  | 19% | 13%  | 10% | 25%  | 100%  |
| Total Post Cast   | e Wise   | 19  | 10 | 4   | 4      | 5      | 3   | 3   | 28  | 19   | 14  | 36   | 145   |
| Female            | 30%      | 6   | 2  | 1   | 1      | 2      | 1   | 1   | 9   | 6    | 4   | 11   | 44    |
| Sports            | 5%       | 1   | 1  | 0   | 0      | 0      | 0   | 0   | 1   | 1    | 1   | 2    | 7     |
| Project Affected  | 5%       | 1   | 1  | 0   | 0      | 0      | 0   | 0   | 1   | 1    | 1   | 2    | 7     |
| ррн               | 3%       | 1   | 0  | 0   | 0      | 0      | 0   | 0   | 1   | 1    | 0   | 1    | 4     |
| General           | 57%      | 10  | 6  | 3   | 3      | 3      | 2   | 2   | 16  | 10   | 8   | 20   | 83    |
| Total             | 100%     | 19  | 10 | 4   | 4      | 5      | 3   | 3   | 28  | 19   | 14  | 36   | 145   |

|                      |                        |          |          | Vaca      | ncy of C         | HO- Rost           | er              |          |           |               |              |               |  |  |  |
|----------------------|------------------------|----------|----------|-----------|------------------|--------------------|-----------------|----------|-----------|---------------|--------------|---------------|--|--|--|
|                      | District - Amravati    |          |          |           |                  |                    |                 |          |           |               |              |               |  |  |  |
| Total no. of posts   | Total posts_<br>vacant | SC (13%) | ST (07%) | VJ A (3%) | NT (B)<br>(2.5%) | NT ( C )<br>(3.5%) | NT ( D)<br>(2%) | SBC (2%) | OBC (19%) | ESBC<br>(16%) | EWS<br>(10%) | Open<br>(22%) |  |  |  |
| Total posts          | 37                     | 0        | 9        | 0         | 0                | 1                  | 0               | 0        | 0         | 16            | 11           | 0             |  |  |  |
| Female (30%)         | 11                     | 0        | 1        | 0         | 0                | 0                  | 0               | 0        | 0         | 6             | 4            | 0             |  |  |  |
| Sports (5%)          | 1                      | 0        | 0        | 0         | 0                | 0                  | 0               | 0        | 0         | 1             | 0            | 0             |  |  |  |
| Р.Н. (3%)            | 0                      | 0        | 0        | 0         | 0                | 0                  | 0               | 0        | 0         | 0             | 0            | 0             |  |  |  |
| Project affected(5%) | 1                      | 0        | 0        | 0         | 0                | 0                  | 0               | 0        | 0         | 1             | 0            | 0             |  |  |  |
| General (60%)        | 24                     | 0        | 8        | 0         | 0                | 1                  | 0               | 0        | 0         | 8             | 7            | 0             |  |  |  |

|                     |                    |       |     | 1  | 1   | DIS   | trict Build | lana |     |     |      |     |      |       |
|---------------------|--------------------|-------|-----|----|-----|-------|-------------|------|-----|-----|------|-----|------|-------|
|                     | o of Posts<br>cant | Total | SC  | ST | VIV | NTB   | NIC         | NID  | SBC | овс | ESBC | LWD | OPEN | Total |
| 9                   | Xi Distributu      | n     | 13% | 7% | 3%  | 2.50% | 3.50%       | 2%   | 2%  | 19% | 13%  | 10% | 25%  | 100%  |
| Female              | 30%                | 71    | 9   | 5  | 2   | 2     | 2           | 2    | 2   | 13  | 9    | 7   | 18   | 71    |
| Sports              | 5%                 | 12    | 2   | 1  | 0   | 0     | 1           | 0    | 0   | 2   | 2    | 1   | 3    | 12    |
| РРН                 | 3%                 | 7     | 1   | 0  | 0   | 0     | 0           | 0    | 0   | 2   | 1    | 1   | 2    | 7     |
| Project<br>Affected | 5%                 | 12    | 2   | 1  | 0   | 0     | 1           | 0    | 0   | 2   | 2    | 1   | 3    | 12    |
| General             | 57%                | 134   | 17  | 9  | 5   | 4     | 4           | 3    | 3   | 26  | 17   | 13  | 33   | 134   |
| Total               | 100%               | 236   | 31  | 16 | 7   | 6     | 8           | 5    | 5   | 45  | 31   | 23  | 59   | 236   |

#### Roaster of HWC CHO Selection District Buldana

|                              | Contraction of the second second |    |    | Vaca | ncy of CH  | O- Roste | r          |       |     |      |     |      |
|------------------------------|----------------------------------|----|----|------|------------|----------|------------|-------|-----|------|-----|------|
|                              |                                  |    |    | Dis  | trict - Ya | vatmal   | 188 S. 188 |       |     |      |     |      |
| Total No. of Posts<br>Vacant | Total<br>( 402)                  | sc | ST | A LV | NT B       | NT C     | NTD        | SBC   | ОВС | ESBC | EWD | OPEN |
|                              | 173                              | 15 | 45 | 0    | 2          | 2        | 2          | 5     | 4   | 48   | 38  | 12   |
| Female                       | 44                               | 0  | 13 | 0    | 0          | 0        | 2          | 1     | 0   | 12   | 12  | 4    |
| Sports                       | 18                               | 2  | 3  | 0    | 1          | 1        | 0          | 0     | 2   | 3    | 2   | 4    |
| РРН                          | 0                                |    |    |      |            |          |            | - And |     |      |     |      |
| Project Affected             | 18                               | 2  | 3  | 0    | 1          | 1        | 0          | 0     | 2   | 3    | 2   | 4    |
| General                      | 93                               | 11 | 26 | 0    | 0          | 0        | 0          | 4     | 0   | 30   | 22  | 0    |

|                      | and the second second |         |         | D         | istrict -        | Nagpur             |                  |          | Eliz Marine |               |           | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |
|----------------------|-----------------------|---------|---------|-----------|------------------|--------------------|------------------|----------|-------------|---------------|-----------|------------------------------------------|
| District             | TOTAL POST            | SC (8%) | ST(22%) | VJ A (3%) | NT (B)<br>(2.5%) | NT ( C )<br>(3.5%) | NT ( D) (<br>2%) | SBC (2%) | OBC ( 9%)   | ESBC<br>(13%) | ews (10%) | Open<br>(25%)                            |
| Total                | 90                    | 0       | 17      | 3         | 2                | 7                  | 3                | 1        | 4           | 38            | 15        | 0                                        |
| Female (30%)         | 13                    | 0       | 2       | 0         | 0                | 0                  | 0                | 0        | 0           | 10            | 1         | 0                                        |
| Sports (5%)          | 6                     | 0       | 1       | 1         | 0                | 0                  | 0                | 0        | 0           | 2             | 2         | 0                                        |
| P.H. (3%)            | 6                     | 0       | 1       | 0         | 0                | 1                  | 0                | 0        | 2           | 1             | 1         | 0                                        |
| Project affected(5%) | 9                     | 0       | 1       | 1         | 0                | 1                  | 0                | 0        | 2           | 2             | 2         | 0                                        |
| General (57%)        | 56                    | 0       | 12      | 1         | 2                | 5                  | 3                | 1        | 0           | 23            | 9         | 0                                        |

|                    |                       |    |    | Vacar | ncy of CH | O- Roster | r    |     |     |      |     |      |  |  |  |
|--------------------|-----------------------|----|----|-------|-----------|-----------|------|-----|-----|------|-----|------|--|--|--|
|                    | District - WARDHA     |    |    |       |           |           |      |     |     |      |     |      |  |  |  |
|                    | Total no. of<br>Posts | SC | ST | VJ-A  | NT-B      | NT-C      | NT-D | SBC | OBC | SEBC | EWS | OPEN |  |  |  |
| Total no. of Posts | 25                    | 0  | 2  | 2     | 0         | 3         | 0    | 2   | 0   | 10   | 6   | 0    |  |  |  |
| Female             |                       | 0  | 1  | 0     | 0         | 1         | 0    | 1   | 0   | 6    | 3   | 0    |  |  |  |
| Sports             |                       | 0  | 0  | 0     | 0         | 0         | 0    | 0   | 0   | 1    | 1   | 0    |  |  |  |
| Project affected   |                       | 0  | 0  | 1     | 0         | 0         | 0    | 0   | 0   | 1    | 1   | 0    |  |  |  |
| General + P.H.     |                       | 0  | 1  | 1     | 0         | 2         | 0    | 1   | 0   | 2    | 1   | 0    |  |  |  |

|                    |                       |                       |    |      | ncy of CH |        | r    |            |     |      |     |           |
|--------------------|-----------------------|-----------------------|----|------|-----------|--------|------|------------|-----|------|-----|-----------|
|                    |                       | and the second second |    | Dist | rict - Bh | andara |      | D. Ling We |     |      |     | China Tay |
|                    | Total no. of<br>Posts | SC                    | ST | VJ-A | NT-B      | NT-C   | NT-D | SBC        | OBC | SEBC | EWS | OPEN      |
| Total no. of Posts | 15                    | 5                     | 1  | 0    | 0         | 0      | 0    | 0          | 3   | 0    | 1   | 5         |
| Female             | 0                     | 0                     | 0  | 0    | 0         | 0      | 0    | 0          | 0   | 0    | 0   | 0         |
| Sports             | 0                     | 0                     | 0  | 0    | 0         | 0      | 0    | 0          | 0   | 0    | 0   | 0         |
| Project affected   | 0                     | 0                     | 0  | 0    | 0         | 0      | 0    | 0          | 0   | 0    | 0   | 0         |
| General + P.H.     | 15                    | 5                     | 1  | 0    | 0         | 0      | 0    | 0          | 3   | 0    | 1   | 5         |

|                      | Gondia     |         |         |           |                  |                    |                  |          |           |               |           |               |  |  |  |
|----------------------|------------|---------|---------|-----------|------------------|--------------------|------------------|----------|-----------|---------------|-----------|---------------|--|--|--|
| District             | TOTAL POST | SC (8%) | ST(22%) | VJ A (3%) | NT (B)<br>(2.5%) | NT ( C )<br>(3.5%) | NT ( D) (<br>2%) | SBC (2%) | OBC ( 9%) | ESBC<br>(13%) | ews (10%) | Open<br>(25%) |  |  |  |
| Total                | 84         | 3       | 8       | 5         | 1                | 6                  | 3                | 0        | 0         | 22            | 16        | 20            |  |  |  |
| Female (30%)         | 28         | 1       | 2       | 1         | 1                | 2                  | 1                | 0        | 0         | 6             | 5         | 9             |  |  |  |
| Sports (5%)          | 5          | 0       | 0       | 0         | 0                | 1                  | 0                | 0        | 0         | 1             | 1         | 2             |  |  |  |
| P.H. (3%)            | 3          | 0       | 0       | 1         | 0                | 0                  | 0                | 0        | 0         | 1             | 0         | 1             |  |  |  |
| Project affected(5%) | 5          | 0       | 1       | 0         | 0                | 0                  | 0                | 0        | 0         | 1             | 1         | 2             |  |  |  |
| General (57%)        | 43         | 2       | 5       | 3         | 0                | 3                  | 2                | 0        | 0         | 13            | 9         | 6             |  |  |  |

|                    |                       |    |    | D    | District - C | handrapu | ır   |     |     |      |     |      |
|--------------------|-----------------------|----|----|------|--------------|----------|------|-----|-----|------|-----|------|
|                    | Total no.<br>of Posts | SC | ST | VJ-A | NT-B         | NT-C     | NT-D | SBC | OBC | SEBC | EWS | OPEN |
| Total no. of Posts | 147                   | 21 | 8  | 7    | 5            | 7        | 4    | 5   | 0   | 17   | 10  | 63   |
| Female             | 51                    | 8  | 3  | 2    | 2            | 3        | 1    | 1   | 0   | 5    | 3   | 23   |
| Sports             | 12                    | 1  | 2  | 1    | 0            | 1        | 0    | 1   | 0   | 1    | 1   | 4    |
| P.H.               | 5                     | 1  | 1  | 0    | 0            | 0        | 0    | 0   | 0   | 1    | 0   | 2    |
| Project affected   | 11                    | 1  | 2  | 0    | 1            | 0        | 1    | 0   | 0   | 1    | 1   | 4    |
| General            | 68                    | 10 | 0  | 4    | 2            | 3        | 2    | 3   | 0   | 9    | 5   | 30   |

|                                                                                                                                                                                   |                     |          |         | Roster o  | of HWC-C | HO selecti | on    |          |     |      |    |       |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------|---------|-----------|----------|------------|-------|----------|-----|------|----|-------|--|--|--|
|                                                                                                                                                                                   | District-Gadchiroli |          |         |           |          |            |       |          |     |      |    |       |  |  |  |
| TOTAL         SC (12%)         ST(24%)         VJ A (2%)         NT (B)         NT (C)         NT (D) (         SBC (2%)         OBC (         ESBC         ews(10%)         Open |                     |          |         |           |          |            |       |          |     |      |    |       |  |  |  |
|                                                                                                                                                                                   | POST                | SC (12%) | 51(24%) | VJ A (2%) | (2%)     | (2.5%)     | 1.5%) | SBC (2%) | 6%) | (13) | )  | (25%) |  |  |  |
| TOTAL POST                                                                                                                                                                        | 228                 | 23       | 63      | 7         | 3        | 8          | 0     | 6        | 8   | 34   | 26 | 50    |  |  |  |
| Female (30%)                                                                                                                                                                      | 62                  | 2        | 17      | 2         | 0        | 2          | 0     | 2        | 0   | 11   | 8  | 18    |  |  |  |
| Sports (5%)                                                                                                                                                                       | 16                  | 2        | 4       | 1         | 0        | 0          | 0     | 0        | 1   | 2    | 2  | 4     |  |  |  |
| P.H. (3%)                                                                                                                                                                         | 10                  | 1        | 2       | 0         | 1        | 0          | 0     | 0        | 1   | 1    | 1  | 3     |  |  |  |
| Project affected(5%)                                                                                                                                                              | 17                  | 2        | 4       | 0         | 0        | 1          | 0     | 0        | 1   | 2    | 2  | 5     |  |  |  |
| General (57%)                                                                                                                                                                     | 123                 | 16       | 36      | 4         | 2        | 5          | 0     | 4        | 5   | 18   | 13 | 20    |  |  |  |