



राष्ट्रीय प्रौद्योगिकी संस्थान हमीरपुर  
हमीरपुर- 177 005 (हिमाचल प्रदेश), भारत  
**National Institute of Technology Hamirpur**  
Hamirpur- 177 005 (Himachal Pradesh), India

Advertisement No. ....07.../2019, Dated: 23.../09/2019

**Recruitment for Technical and Ministerial Staff**

National Institute of Technology Hamirpur invites **online** applications from Indian Nationals for recruitment to the posts of **Technician, Senior Technician, Technical Assistant, Junior Engineer, Students Activity & Sports (SAS) Assistant, Library and Information Assistant, Pharmacist, Junior Assistant and Superintendent** in the Institute.

For further details and submission of application through online mode, please visit Institute website <http://www.nith.ac.in/> or <http://recruitment.nith.ac.in/> The last date for submission of online form is **28<sup>th</sup> Oct., 2019 upto 05.30 P.M.**

  
Registrar 23/9/19

NIT/HMR/Admn./389/2019/ 10598 - 10622

Dated: 23-9-2019

**Copy to:-**

1. PS to Director for kind information of Director please.
2. Heads of various Departments/Centres/Sections of NIT Hamirpur for information.
3. Faculty Incharge (Purchase), NIT Hamirpur, for wide publicity in the News Papers.
4. Faculty Incharge (Computer Centre), NIT Hamirpur, for displaying the advertisement on institute website and NCS portal immediately

  
Registrar  
NIT HAMIPRUR



राष्ट्रीय प्रौद्योगिकी संस्थान हमीरपुर  
हमीरपुर (हि.प्र.) - 177 005 (भारत)  
**NATIONAL INSTITUTE OF TECHNOLOGY HAMIRPUR**  
HAMIRPUR (H.P.) - 177 005 (INDIA)  
(An Institute of National Importance under Ministry of HRD)

**RECRUITMENT FOR NON-TEACHING POSTS**

National Institute of Technology Hamirpur invites **online** applications from Indian Nationals for recruitment to the following Non-Teaching Posts in the Institute.

| Sr. No.                         | Name of the Post                           | Number of Vacancies |     |     |     |     |       | Level in the Pay Matrix      |
|---------------------------------|--|---------------------|-----|-----|-----|-----|-------|------------------------------|
|                                 |  | UR                  | EWS | SC  | ST  | OBC | Total |                              |
| <b>CADRE-TECHNICAL LOWER</b>    |  |                     |     |     |     |     |       |                              |
| 1.                              | Technician*                                | 11                  | 02  | 03  | 01  | 06  | 23    | Level-03<br>(₹ 21700-69100)  |
| 2.                              | Senior Technician                          | 07                  | 01  | 01  | --- | 02  | 11    | Level-04<br>(₹ 25500-81100)  |
| <b>CADRE-TECHNICAL HIGHER</b>   |  |                     |     |     |     |     |       |                              |
| 3.                              | Technical Assistant*                       | 09                  | 01  | 02  | 01  | 05  | 18    | Level-06<br>(₹ 35400-112400) |
| 4.                              | Junior Engineer                            | 02                  | --- | --- | --- | --- | 02    | Level-06<br>(₹ 35400-112400) |
| 5.                              | Students Activity & Sports (SAS) Assistant | 02                  | --- | --- | --- | --- | 02    |                              |
| 6.                              | Library and Information Assistant          | 01                  | --- | --- | --- | 01  | 02    |                              |
| 7.                              | Pharmacist                                 | 01                  | --- | --- | --- | --- | 01    | Level-05<br>(₹ 29200-92300)  |
| <b>CADRE-MINISTRIAL LOWER</b>   |  |                     |     |     |     |     |       |                              |
| 8.                              | Junior Assistant*                          | 03                  | --- | 01  | 01  | 02  | 07    | Level-02<br>(₹ 19900-63200)  |
| <b>CADRE- MINISTRIAL HIGHER</b> |  |                     |     |     |     |     |       |                              |
| 9.                              | Superintendent                             | 04                  | --- | --- | --- | 01  | 05    | Level-06<br>(₹ 35400-112400) |

\*Three posts are reserved (horizontal basis) for PwD candidates, one each for OH (Orthopedically handicapped), HH (Hearing handicapped) and VH (Visually handicapped).

**Note:** Number of vacancies including those under reserved categories is provisional and may change. Preference will be given to 'Persons with Disabilities', even where reservation is not marked in the advertisement, if suitable PwDs are available.

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## CADRE-TECHNICAL LOWER

### 1. Details for the Post of Technician

(As per MHRD notification No. F35-5/2018-TS. III, dated 20<sup>th</sup> February, 2019 regarding RRs for Non-Teaching positions)

|              |  |   |           |           |                           |           |           |       |
|--------------|--|---|-----------|-----------|---------------------------|-----------|-----------|-------|
| 1.           | Name of the post                                       | Technician  |           |           |                           |           |           |       |
| 2.           | Number of posts  | 23<br>[UR-11, EWS-02, SC-03, ST-01, OBC-06]   |           |           |                           |           |           |       |
| 3.           | Vacancy positions                                      | Name of Department  | Vacancies |           |                           |           |           | Total |
|              |  |   | UR        | EWS       | SC                        | ST        | OBC       |       |
|              |  | Civil Engineering   | 01        | ---       | ---                       | 01        | 01        | 03    |
|              |  | Electrical Engineering  | 01        | ---       | 01                        | ---       | ---       | 02    |
|              |  | Mechanical Engineering<br>(including Central Workshop)  | 02        | ---       | ---                       | ---       | 02        | 04    |
|              |  | Material Science &<br>Engineering   | 01        | ---       | 01                        | ---       | ---       | 02    |
|              |  | Electronics & Communication<br>Engineering  | 01        | ---       | ---                       | ---       | ---       | 01    |
|              |  | Physics & Photonics Science   | ---       | ---       | ---                       | ---       | 01        | 01    |
|              |  | Computer Science &<br>Engineering<br>(including Computer Centre)  | 02        | 01        | 01                        | ---       | 01        | 05    |
|              |  | Mathematics & Scientific<br>Computing   | ---       | ---       | ---                       | ---       | 01        | 01    |
|              |  | Humanities & Social Science   | 01        | ---       | ---                       | ---       | ---       | 01    |
|              |  | Chemical Engineering  | 01        | 01        | ---                       | ---       | ---       | 02    |
|              |  | Architecture  | 01        | ---       | ---                       | ---       | ---       | 01    |
| <b>Total</b> |  | <b>11</b>   | <b>02</b> | <b>03</b> | <b>01</b>                 | <b>06</b> | <b>23</b> |       |
| 4.           | Classification   | Group-C   |           |           |                           |           |           |       |
| 5.           | Scale of Pay<br>(Grade Pay, Band Pay)                  | PB 1 (₹ 5,200-20,200) with Grade Pay of ₹ 2000/-<br>(Level-03 as per 7 <sup>th</sup> CPC)   |           |           |                           |           |           |       |
| 6.           | Age limit  | 27 years  |           |           |                           |           |           |       |
| 7.           | Qualification,<br>Experience and other<br>Requirements | <b>Essential Qualification:</b><br>Diploma in Engineering of three-year duration in relevant field from a Government recognized Polytechnic/Institute.<br>The following Diploma trades of <b>three-year duration</b> shall be considered for eligibility in the respective Departments: |           |           |                           |           |           |       |
|              |  | Name of Department  |           |           | Relevant Diploma(s) trade |           |           |       |
|              |  | Civil Engineering   |           |           | Civil Engineering         |           |           |       |
|              |  | Electrical Engineering  |           |           | Electrical Engineering/   |           |           |       |

|  |  |   |
|--|--|---|
|  |  | Electrical & Electronics Engineering/<br>Instrumentation & Control Engineering  |
|  | Mechanical Engineering<br>(including Central Workshop)           | Mechanical Engineering/<br>Production Engineering   |
|  | Material Science &<br>Engineering                                | Metallurgical Engineering/<br>Production Engineering/<br>Mechanical Engineering   |
|  | Electronics & Communication<br>Engineering                       | Electronics & Communication Engineering   |
|  | Physics & Photonics Science                                      | Electronics & Communication<br>Engineering/<br>Instrumentation & Control Engineering  |
|  | Computer Science &<br>Engineering<br>(including Computer Centre) | Computer Science & Engineering/<br>Computer Engineering/<br>Computer Science/<br>Computer Applications/<br>Information Technology |
|  | Mathematics & Scientific<br>Computing                            | Computer Science & Engineering/<br>Computer Engineering/<br>Computer Science/<br>Computer Applications/<br>Information Technology |
|  | Humanities & Social Science                                      | Computer Science & Engineering/<br>Computer Engineering/<br>Computer Science/<br>Computer Applications/<br>Information Technology |
|  | Chemical Engineering   | Chemical Engineering/<br>Mechanical Engineering   |
|  | Architecture   | Architecture  |

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## 2. Details for the Post of Senior Technician

(As per MHRD notification No. F35-5/2018-TS. III, dated 20<sup>th</sup> February, 2019 regarding RRs for Non-Teaching positions)

|                        |  |   |  |           |                                  |           |           |       |
|------------------------|--|---|--|-----------|----------------------------------|-----------|-----------|-------|
| 1.                     | Name of the post                                 | Senior Technician   |  |           |                                  |           |           |       |
| 2.                     | Number of posts                                  | 11<br>[UR-07, EWS-01, SC-01, OBC-02]  |  |           |                                  |           |           |       |
| 3.                     | Vacancy positions                                | Department  | Vacancies  |           |                                  |           |           | Total |
|                        |  |   | UR   | EWS       | SC                               | ST        | OBC       |       |
|                        |  | Civil Engineering   | ---  | ---       | ---                              | ---       | 01        | 01    |
|                        |  | Electrical Engineering  | ---  | 01        | ---                              | ---       | ---       | 01    |
|                        |  | Mechanical Engineering  | 01   | ---       | ---                              | ---       | ---       | 01    |
|                        |  | Material Science & Engineering  | 01   | ---       | ---                              | ---       | ---       | 01    |
|                        |  | Electronics & Communication Engineering   | 01   | ---       | ---                              | ---       | ---       | 01    |
|                        |  | Physics & Photonics Science   | 01   | ---       | ---                              | ---       | ---       | 01    |
|                        |  | Computer Science & Engineering (including Computer Centre)  | 01   | ---       | 01                               | ---       | ---       | 02    |
|                        |  | Mathematics & Scientific Computing  | 01   | ---       | ---                              | ---       | ---       | 01    |
|                        |  | Chemical Engineering  | 01   | ---       | ---                              | ---       | ---       | 01    |
| Architecture           | ---  | ---   | ---  | ---       | 01                               | 01        |           |       |
| <b>Total</b>           |  | <b>07</b>   | <b>01</b>  | <b>01</b> | <b>---</b>                       | <b>02</b> | <b>11</b> |       |
| 4.                     | Classification                                   | Group-C   |  |           |                                  |           |           |       |
| 5.                     | Scale of Pay (Grade Pay, Band Pay)               | PB 1 (₹ 5,200-20,200) with Grade Pay of ₹ 2400/- (Level-04 as per 7 <sup>th</sup> CPC)  |  |           |                                  |           |           |       |
| 6.                     | Age limit  | 27 years  |  |           |                                  |           |           |       |
| 7.                     | Qualification, Experience and other Requirements | <b>Essential Qualification:</b><br>Diploma in Engineering of three-year duration in relevant field from a Government recognized Polytechnic/Institute.  |  |           |                                  |           |           |       |
|                        |  | <b>Desirable:</b> Bachelor's degree in relevant branch of Engineering.<br>The following Diploma trades of <b>three-year duration</b> shall be considered for eligibility in the respective Departments: |  |           |                                  |           |           |       |
|                        |  | <b>Name of Department</b>   |  |           | <b>Relevant Diploma(s) trade</b> |           |           |       |
|                        |  | Civil Engineering   |  |           | Civil Engineering                |           |           |       |
| Electrical Engineering |  |   | Electrical Engineering/<br>Electrical & Electronics Engineering/ |           |                                  |           |           |       |

|  |  |   |
|--|--|---|
|  |  | Instrumentation & Control Engineering   |
|  | Mechanical Engineering<br>(including Central Workshop)           | Mechanical Engineering/<br>Production Engineering   |
|  | Material Science &<br>Engineering                                | Mechanical Engineering/<br>Production Engineering/<br>Metallurgical Engineering   |
|  | Electronics & Communication<br>Engineering                       | Electronics & Communication<br>Engineering/<br>Instrumentation & Control Engineering  |
|  | Physics & Photonics Science                                      | Electrical Engineering /<br>Electronics & Communication<br>Engineering/<br>Instrumentation & Control Engineering                  |
|  | Computer Science &<br>Engineering<br>(including Computer Centre) | Computer Science & Engineering/<br>Computer Engineering/<br>Computer Science/<br>Computer Applications/<br>Information Technology |
|  | Mathematics & Scientific<br>Computing                            | Computer Science & Engineering/<br>Computer Engineering/<br>Computer Science/<br>Computer Applications/<br>Information Technology |
|  | Chemical Engineering   | Chemical Engineering/<br>Mechanical Engineering   |
|  | Architecture   | Architecture  |

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## CADRE-TECHNICAL HIGHER

### 3. Details for the Post of Technical Assistant

(As per MHRD notification No. F35-5/2018-TS. III, dated 20<sup>th</sup> February, 2019 regarding RRs for Non-Teaching positions)

|    |   |  |   |           |           |           |           |       |
|----|---|--|---|-----------|-----------|-----------|-----------|-------|
| 1. | Name of the post                                    | Technical Assistant  |   |           |           |           |           |       |
| 2. | Number of posts                                     | 18<br>[UR-09, EWS-01, SC-02, ST-01, OBC-05]  |   |           |           |           |           |       |
| 3. | Vacancy positions                                   | <b>Department</b>  | <b>Vacancies</b>  |           |           |           |           |       |
|    |   |  | UR  | EWS       | SC        | ST        | OBC       | Total |
|    |   | Civil Engineering  | 01  | ---       | ---       | ---       | 01        | 02    |
|    |   | Electrical Engineering   | 01  | ---       | ---       | 01        | ---       | 02    |
|    |   | Mechanical Engineering<br>(including Central Workshop)   | 02  | ---       | ---       | ---       | ---       | 02    |
|    |   | Material Science & Engineering   | 01  | ---       | ---       | ---       | ---       | 01    |
|    |   | Electronics & Communication<br>Engineering   | ---   | ---       | 01        | ---       | 01        | 02    |
|    |   | Computer Science &<br>Engineering<br>(including Computer Centre)   | 02  | ---       | ---       | ---       | 01        | 03    |
|    |   | Mathematics & Scientific<br>Computing  | 01  | ---       | ---       | ---       | ---       | 01    |
|    |   | Chemical Engineering   | ---   | 01        | ---       | ---       | 01        | 02    |
|    |   | Architecture   | 01  | ---       | ---       | ---       | ---       | 01    |
|    |   | Physics & Photonics Science  | ---   | ---       | 01        | ---       | ---       | 01    |
|    |   | Chemistry  | ---   | ---       | ---       | ---       | 01        | 01    |
|    | <b>Total</b>  | <b>09</b>  | <b>01</b>   | <b>02</b> | <b>01</b> | <b>05</b> | <b>18</b> |       |
| 4. | Classification                                      | Group-B  |   |           |           |           |           |       |
| 5. | Scale of Pay<br>(Grade Pay, Band Pay)               | PB 2 (₹ 9,300-34,800) with Grade Pay of ₹ 4200/-<br>(Level-06 as per 7 <sup>th</sup> CPC)  |   |           |           |           |           |       |
| 6. | Age limit   | 30 years   |   |           |           |           |           |       |
| 7. | Qualification, Experience<br>and other Requirements | <b>Essential Qualification:</b><br><br>(A) <b>First Class</b> or equivalent grade in <b>B.E./B.Tech./MCA</b> in relevant subject from a recognized University/ Institute.<br>The following degrees are relevant in the respective Departments: |   |           |           |           |           |       |
|    |   | <b>Name of Department</b>  | <b>Relevant Degrees</b>   |           |           |           |           |       |
|    |   | Civil Engineering  | B.E./B.Tech. in Civil Engineering   |           |           |           |           |       |
|    |   | Electrical Engineering   | B.E./B.Tech. in<br>Electrical Engineering/<br>Electrical & Electronics Engineering/ |           |           |           |           |       |

|  |  |   |  |
|--|--|---|--|
|  |  |   | Instrumentation & Control Engineering  |
|  |  | Mechanical Engineering<br>(including Central Workshop)  | B.E./B.Tech. in<br>Mechanical Engineering/<br>Production Engineering                               |
|  |  | Material Science &<br>Engineering   | B.E./B.Tech. in<br>Metallurgical Engineering/<br>Production Engineering/<br>Mechanical Engineering |
|  |  | Electronics & Communication<br>Engineering  | B.E./B.Tech. in<br>Electronics & Communication<br>Engineering                                      |
|  |  | Computer Science &<br>Engineering<br>(including Computer Centre)  | B.E./B.Tech. in<br>Computer Science & Engineering<br>or<br>MCA                                     |
|  |  | Mathematics & Scientific<br>Computing   | B.E./B.Tech. in<br>Computer Science & Engineering<br>or<br>MCA                                     |
|  |  | Chemical Engineering  | B.E./B.Tech. in<br>Chemical Engineering/<br>Mechanical Engineering                                 |
|  |  | Architecture  | B.Arch. in Architecture  |
|  |  | <b>Essential Qualification in Chemistry and Physics &amp; Photonics Science:</b>  |  |
|  |  | <b>(B) First Class Bachelor's Degree in Science</b> from a recognized University/ Institute.                                    |  |
|  |  | <b>or</b>   |  |
|  |  | <b>Master's Degree in Science</b> from a recognized University or Institute with <b>at least 50% marks</b> or equivalent grade. |  |
|  |  | <b>Name of Department</b>   | <b>Degree with subjects stream</b>   |
|  |  | Physics & Photonics Science   | B.Sc. with Physics, Chemistry & Mathematics combination/<br>M.Sc. in Physics                       |
|  |  | Chemistry   | B.Sc. with Physics, Chemistry & Mathematics combination/<br>M.Sc. in Chemistry                     |

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#### 4. Details for the Post of Junior Engineer

(As per MHRD notification No. F35-5/2018-TS. III, dated 20<sup>th</sup> February, 2019 regarding RRs for Non-Teaching positions)

|    |   |  |
|----|---|--|
| 1. | Name of the post                                    | Junior Engineer  |
| 2. | Number of posts                                     | 02<br>[UR-02] (01-Civil, 01-Electrical)  |
| 3. | Classification                                      | Group-B  |
| 4. | Scale of Pay<br>(Grade Pay, Band Pay)               | PB 2 (₹ 9,300-34,800) with Grade Pay of ₹ 4200/-<br>(Level-06 as per 7 <sup>th</sup> CPC)  |
| 5. | Age limit   | 30 years   |
| 6. | Qualification, Experience<br>and other Requirements | <b>Essential Qualification:</b><br>First Class B.E. / B. Tech. in Civil / Electrical Engineering from<br>a Recognized University or Institute. |

#### 5. Details for the Post of Students Activity & Sports (SAS) Assistant

(As per MHRD notification No. F35-5/2018-TS. III, dated 20<sup>th</sup> February, 2019 regarding RRs for Non-Teaching positions)

|    |   |   |
|----|---|---|
| 1. | Name of the post                                    | Students Activity & Sports (SAS) Assistant  |
| 2. | Number of posts                                     | 02<br>[UR-02]   |
| 3. | Classification                                      | Group-B   |
| 4. | Scale of Pay<br>(Grade Pay, Band Pay)               | PB 2 (₹ 9,300-34,800) with Grade Pay of ₹ 4200/-<br>(Level-06 as per 7 <sup>th</sup> CPC)   |
| 5. | Age limit   | 30 years  |
| 6. | Qualification, Experience<br>and other Requirements | <b>Essential Qualification:</b><br><ul style="list-style-type: none"><li>i. <b>First Class Bachelor's Degree in Physical Education</b> from<br/>a Recognized University or Institute.</li><li>ii. Strong record of participation in sports and drama / music /<br/>films / painting / Photography / journalism event management<br/>or other student / event management activities during college<br/>/ University studies.</li></ul> |

## 6. Details for the Post of Library and Information Assistant

(As per MHRD notification No. F35-5/2018-TS. III, dated 20<sup>th</sup> February, 2019 regarding RRs for Non-Teaching positions)

|    |  |  |
|----|--|--|
| 1. | Name of the post                                 | Library and Information Assistant  |
| 2. | Number of posts                                  | 02<br>[UR-01, OBC-01]  |
| 3. | Classification                                   | Group-B  |
| 4. | Scale of Pay<br>(Grade Pay, Band Pay)            | PB 2 (₹ 9,300-34,800) with Grade Pay of ₹ 4200/-<br>(Level-06 as per 7 <sup>th</sup> CPC)  |
| 5. | Age limit  | 30 years   |
| 6. | Qualification, Experience and other Requirements | <b>Essential Qualification:</b><br><b>First Class Bachelor's Degree in Library and Information Science</b> from a Recognized University or Institute.<br><b>Desirable:</b><br>Post Graduate Diploma in Library Automation and Networking, PGDCA or equivalent from a Recognized Institution. |

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## 7. Details for the Post of Pharmacist

(As per MHRD notification No. F35-5/2018-TS. III, dated 20<sup>th</sup> February, 2019 regarding RRs for Non-Teaching positions)

|    |  |  |
|----|--|--|
| 1. | Name of the post                                 | Pharmacist   |
| 2. | Number of posts                                  | 01<br>[UR-01]  |
| 3. | Classification                                   | Group-C  |
| 4. | Scale of Pay<br>(Grade Pay, Band Pay)            | PB 1 (₹ 5,200-20,200) with Grade Pay ₹ 2800/-<br>(Level-05 as per 7 <sup>th</sup> CPC)   |
| 5. | Age limit  | 27 years   |
| 6. | Qualification, Experience and other Requirements | <b>Essential:</b><br>i. 10+2 in Science (PCB/PCM) subjects from recognized Board or University<br>ii. 2 Years <b>Diploma with First Class</b> from an Institute recognized by the Pharmacy Council of India with minimum two years experience in any recognized hospital or pharmacy.<br><br><b>or</b><br>Bachelor's degree in Pharmacy ( <b>B. Pharma.</b> )<br>iii. Registered as Pharmacist under the Pharmacy Act, 1948. |

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## CADRE-MINISTRIAL LOWER

### 8. Details for the Post of Junior Assistant

(As per MHRD notification No. F35-5/2018-TS. III, dated 20<sup>th</sup> February, 2019 regarding RRs for Non-Teaching positions)

|    |   |  |
|----|---|--|
| 1. | Name of the post                                    | Junior Assistant   |
| 2. | Number of posts                                     | 07<br>[UR-03, SC-01, ST-01, OBC-02]  |
| 3. | Classification                                      | Group-C  |
| 4. | Scale of Pay<br>(Grade Pay, Band Pay)               | PB 1 (₹ 5,200-20,200) with Grade Pay ₹ 2000/-<br>(Level-03 as per 7th CPC)   |
| 5. | Age limit   | 27 years   |
| 6. | Qualification, Experience<br>and other Requirements | <b>Essential:</b><br>Senior secondary (10+2) from a recognized board with a minimum Typing speed of <b>35 w.p.m.</b> and proficiency in Computer Word Processing and Spread Sheet.<br><b>Desirable:</b><br>Proficiency in other Computer Skills; Stenography Skills. |

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## CADRE- MINISTERIAL HIGHER

### 9. Details for the Post of Superintendent

(As per MHRD notification No. F35-5/2018-TS. III, dated 20<sup>th</sup> February, 2019 regarding RRs for Non-Teaching positions)

|    |  |  |
|----|--|--|
| 1. | Name of the post                                 | Superintendent   |
| 2. | Number of posts                                  | 05<br>[UR-04, OBC-01]  |
| 3. | Classification                                   | Group-C  |
| 4. | Scale of Pay<br>(Grade Pay, Band Pay)            | PB 2 (₹ 9,300-34,800) with Grade Pay ₹ 4200/-<br>(Level-06 as per 7 <sup>th</sup> CPC)   |
| 5. | Age limit  | 30 years   |
| 6. | Qualification, Experience and other Requirements | <b>Essential:</b><br><br>i. <b>First Class Bachelor's Degree</b> or its equivalent from a recognized University or Institute in any discipline.<br><br>or<br><br><b>Master's Degree</b> in any discipline from a recognized University or Institute with <b>at least 50% marks</b> or equivalent grade.<br><br>ii. Knowledge of Computer applications viz., Word processing, Spread sheet. |

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## GENERAL INSTRUCTIONS AND INFORMATION

1. The age limit and qualification/experience etc. for all the posts shall be determined as on the last date of submission of the online application.
2. Candidates who wish to apply for **more than one post**; he/she should mention the relevant post(s) on the online performa for applying to the post. However, separate application generated online for each post must be submitted.
3. **Application Fee:** All applications must be accompanied by a **non refundable processing fee of ₹ 1000/- except SC/ST/PWD and Women Candidates**. Fee deposit is to be made only through on-line mode and receipt (print out) of payment shall have to be attached with application form.
4. Candidates should satisfy themselves before applying that they possess the qualification and experience etc. laid down in the advertisement.

In MHRD notification No. F35-5/2018-TS. III, dated 20<sup>th</sup> February, 2019, (link for the same is available on the website <http://www.nith.ac.in>), the Educational and other qualifications required for direct recruitments in some of the posts, is First Class Bachelor's Degree/ First Class Diploma.

- In case first class is not mentioned in Degree/ Diploma Certificate/Marks sheet, then the candidates should have passed and secured at least 6.5 CGPA (on a 10-point scale) or 60% marks in aggregate.
  - Conversion from CGPA to percentage or vice versa given by individual Institute/University will **not** be considered / allowed for determination of eligibility.
  - In case the candidate has passed and secured CGPA under any other point scale (other than 10 point scale), then certificate issued by the authorized signatory (not the Mentor/Supervisor/Head of the Department) of the Institute/University to the effect of having secured first class in such degree must be attached. Alternately, the CGPA may be equivalently converted on 10 point scale for determination of eligibility.
  - In case, where %age of marks is required, then the candidates should have passed and secured at least required %age of marks in aggregate.
  - The above mentioned CGPA/Percentage should be awarded by a recognized University/Institute.
5. The applicant will be responsible for the authenticity of submitted information/documents and photograph. It is the responsibility of the candidate to assess his/her own eligibility to the post(s) for which he/she is appearing in accordance with the advertisement, if it is detected at any time in future, during the process of selection or even after appointment that the candidate was not eligible as per the prescribed RRs which could not be detected at the time of selection for whatever reasons; his/her candidature/appointment shall be liable to be cancelled/terminated immediately.
  6. **Age relaxation:**
    - a. Age relaxation for candidates belonging to the different reserve categories will be made as per Government of India rules.
    - b. Age relaxation for Departmental Candidates shall be to the extent of five years in accordance with the instructions or orders issued by the Central Government for the posts of **Technician, Senior**

Technician, Technical Assistant and Junior Assistant (As per MHRD notification No. F35-5/2018-TS. III, dated 20th February, 2019 regarding RRs for Non-Teaching positions). As per instructions to the post to which direct recruitment is being made should be in the same line or of allied cadres and where a relationship could be established that service rendered in the post will be useful for efficient discharge of the duties for the post in question.

- c. **One time measure/relaxation:** As per MHRD, Gol, letter No. F.35-5 / 2018-ts.III, dated 20th February, 2019, A(i), "those employees, who are working on **ad-hoc / temporary / contractual / outsource basis**, in RECs / NITs, may be given one time relaxation to participate in the **first regular recruitment process only** for the post for which they fulfill all other conditions mentioned in the Recruitment Rules proposed by the Oversight Committee". Board of Governors (BOG) of NIT Hamirpur has decided that the quantum of the age relaxation will be given upto **55 years** provided they are serving / served the Institute at a stretch for not less than 06 months and reference date shall be the date of issuance of notification i.e. 20th February, 2019.
7. As per MHRD, Gol, letter No. F.35-5 / 2018-ts.III, dated 20th February, 2019, B (iii) Regular staff of NIT Hamirpur, who are otherwise eligible, shall be allowed to participate in the selection process irrespective of **age and percentage of marks**. This will be applicable to the regular staff of NIT Hamirpur, who were appointed before the date of implementation of RRs in NITs including Model RRs (2012).
  8. Mere possession of the prescribed qualification and experience does not ensure that the candidate would be called for interview/Selection.
  9. The Institute reserve the right to conduct the written screening test (qualifying in nature), if the number of applicants is large for any post. Further, the Institute reserve the right to restrict the number of candidates for interview to a reasonable limit, on the basis of screening test, skill test, qualifications and experience, higher than those prescribed in this advertisement, as per criteria decided by scrutiny committee/Institute.
  10. All the future correspondence regarding the date of for **written screening test and/or interview** shall be uploaded on Institute website ([www.nith.ac.in](http://www.nith.ac.in)) only. It shall be the responsibility of the candidate to monitor the same on regular basis on Institute website.
  11. The list of eligible and short-listed candidates will be displayed on the Institute website.
  12. Personal Interview shall be conducted for all advertised posts as per provisions contained in First Statutes of NITs and further clarified by the Ministry of HRD vide its letter no. F.No. 35-4/2016-TS.III dated 4th April, 2016.
  13. Persons serving in Government and Semi-Government organizations must send their applications complete in all respect through proper channel by speed post or Registered post. However, an advance copy of the same may be submitted before last date of receipt of application. They are required to submit NOC at the time of appearing for interview. In the event of selection, the appointment letter will be issued only after getting the vigilance & integrity clearance certificate from the concerned competent authority.

14. The Institute reserves the right not to fill any of the advertised posts and rejecting any or all the applications without assigning any reason thereof.
15. No T.A./D.A. shall be paid for attending the for screening written test and/or interview.
16. No correspondence whatsoever will be entertained from the candidates regarding conduct and result of interview and reasons for not being called for interview or selection.
17. Canvassing in any form and/or bringing any influence of any form will be treated as disqualification for the post applied.
18. The Caste/Tribe/Community certificates in the proforma prescribed and issued by any of the authorities stated in the OM No. 36012/6/88-Estt. (SCT) dated 24.4.1990 and O.M. No. 36012/22/93-Estt. (Res.) dated 15.11.1993 will only be accepted as sufficient proof in support of a candidate's claim for belonging to Schedule Caste/ Schedule Tribe/ Other Backward Class.  
Relevant Caste/Tribe/Community certificates are required to be submitted with duly completed application form. No other certificate will be accepted as a sufficient proof.  
The caste of the candidate must be in the state-wise central list of SCs given at  
<http://socialjustice.nic.in/UserView/PrintUserView?mid=76750> or  
<http://socialjustice.nic.in/UserView/index?mid=76750>  
The caste of the candidate must be in the state-wise central list of STs given at  
<https://tribal.nic.in/ST/LatestListofScheduledtribes.pdf>
19. **OBC certificate issued on or after 1<sup>st</sup> April, 2019 shall only be considered for reservation under OBC (Non-Creamy Layer) category.** The certificate should clearly mention that the candidate belongs to non-creamy layer and the caste of the candidate must be in the state-wise central list of OBCs given at  
[http://www.ncbc.nic.in/User\\_Panel/CentralListStateView.aspx](http://www.ncbc.nic.in/User_Panel/CentralListStateView.aspx) .
20. The persons with disability (**PWD**) shall be required to submit the Disability/Medical Certificate in the proforma prescribed and issued by the competent medical authorities for the purpose of employment as per Government of India norms with duly completed application form. Persons suffering from not less than 40% of the disability shall only be eligible for the benefit of reservation under this category. The certificate will be rejected if the disability is less than 40%.
21. Economically Weaker Sections (**EWS**) **certificate** issued on or after 1<sup>st</sup> April, 2019 shall be considered for reservation under EWS category, if gross family annual income is below **Rs. 8.00 lakh** (Rupees eight lakh only) for the financial year prior to the year of application. Also persons whose family owns or possesses any of the assets as mentioned in Gol, No. 36039/1/2019-Estt (Res), dated 31<sup>st</sup> January, 2019 shall also be excluded from being identified as EWS, irrespective of the family income. The Economically Weaker Sections (**EWSs**) certificates in the proforma prescribed and issued by any of the authorities stated in the OM No. 36039/1/2019-Estt. (Res) dated 31.1.2019 will only be accepted as sufficient proof in support of a

candidate's claim for belonging to EWSs. EWSs certificates are required to be submitted with duly completed application form. No other certificate will be accepted as a sufficient proof.

22. **Original documents along with one set of self-attested copies will have to be produced at the time of presentation and/or interview for verification.**
23. Any revision in Recruitment Rules for the said post or other relevant notifications, if any, issued by MHRD shall also be applicable.
24. In case of any inadvertent/advertent mistake in the process of selection; which may be detected at any stage even after the issue of offer letter/ appointment letter, the Institute reserves the right to modify/cancel/withdraw any communication made to the candidate (s).
25. Candidature of candidates not meeting the eligibility criteria could be cancelled at any stage of the recruitment process without any notice. Candidature of Applicants shall be purely **PROVISIONAL** at all stages of the recruitment process.
26. Only selected candidates will be informed through speed post/email by the authority.
27. Any legal proceedings in respect of any matter of claim or dispute arising out of this advertisement and/or an application in response thereto can be instituted only in Hon'ble High Court of Judicature at Shimla.

### **How to apply:**

The candidate need to apply in the online recruitment portal of Institute website: <http://recruitment.nith.ac.in/> from **27<sup>th</sup> September, 2019 to 28<sup>th</sup> October, 2019 upto 05.30 P.M.** Candidates should click on the online application link, read the instructions carefully and fill-in the online application form giving accurate information. Application received through any other mode would not be accepted and summarily rejected.

1. **Registration and Login:** To fill up the on-line application form, the candidate needs to register himself at online recruitment portal of Institute website (<http://recruitment.nith.ac.in/>) and then to fill up the application form by login on the portal as per instructions given on website. On the event, candidate intends to apply for more than one post then he has to list all such posts on the same page.
2. **Photograph & Signature:** While applying online, candidate needs to upload the scanned copy of their recent passport size colour photograph (max 300kb) & signature (max 100kb) and information regarding payment of fee.
3. **Payment of Processing Fee: (not applicable for SC/ST/PWD and Women Candidates).**
  - For successful on-line submission of application, payment details are required.
  - The candidates who are **exempted** from application processing fee are also required to update the fee exemption status on the same page.
  - After filling the application, the candidate has to pay the requisite application fee through SBI collect.

**Guide-lines for payment of Processing Fee through State Bank Collect**

- i. Go to : [www.onlinesbi.com](http://www.onlinesbi.com)
- ii. Select Option : State Bank of India
- iii. Click on *Accept the Terms and Conditions and then proceed*
- iv. Select State of Corporate/Institution : Himachal Pradesh
- v. Select Type of Corporate/Institution : Educational Institutions
- vi. Click on : GO
- vii. Select Educational Institution Name : NIT Hamirpur
- viii. Select Payment Category : RECRUITMENT FEES
- ix. Click on Submit
- x. **Fill your details and proceed to pay**

**Note: Print out the receipt of payment and attach with the Application form.**

4. During this process, the candidate has to fill the SB Collect Reference Number alongwith date, by clicking on application fee on recruitment portal.
5. Only after paying the application processing fee or updating the exemption status the candidate shall be allowed to take a printout of filled application form(s).
6. No request with respect to change in any data entered by the candidate will be entertained once the online fee/application is submitted successfully.
7. The **hard copy of online application form** along with self-attested **photocopies** of all the **degrees/certificates & supporting documents** and **print out of the payment receipt** should reach in the office of

**The Registrar**

**National Institute of Technology Hamirpur**

**Hamirpur-177 005, (H.P.) India.**

by hand / speed post / registered post **on or before 08<sup>th</sup> Nov., 2019 by 05.30 P.M.**

The envelope containing the application be super scribed as

**“APPLICATION FOR THE POST OF .....**

**IN THE DEPARTMENT OF .....”**

8. It may be noted that a candidate's application only in soft copy will not be entertained and will be rejected summarily if the hard copy of the application form along with other requisite self-attested photocopies of the relevant documents and print out of the receipt of payment is **not received on or before 08<sup>th</sup> Nov., 2019 by 05.30 PM.** The applications received after the due date will not be considered and rejected straight way.
9. Application forms received without supporting copies of degrees/certificates/ documents will be summarily rejected.

10. NIT Hamirpur will not be responsible for any reason of delay related to on-line process of application within the last date on account of system error or any other cause.
11. In case candidate is called for personal interview, he/she will be required to produce his/her original certificate and other relevant documents as mentioned in the on-line application form.

## **REQUIREMENT OF DOCUMENTS/CERTIFICATES/DEGREES**

**Self-attested copies** of the following Documents/ Certificates/Degrees are required to be attached with printout of filled **Online Application Form** and receipt/ proof of Application Fee deposited, failing which the application would be summarily rejected.

- a. Printout of online Application duly signed in each page.
- b. Printout of payment of fee (if applicable).
- c. Matriculation/10<sup>th</sup> Standard/ Secondary or equivalent certificate indicating date of birth, or mark sheet of Matriculation/10<sup>th</sup> Standard or equivalent issued by Central/State Board indicating date of Birth will be considered in support of their claim of age. Where date of birth is not available in certificate/mark sheets, issued by the concerned Educational Boards then School leaving certificate indicating date of Birth will be considered.
- d. Higher Secondary / Class XII (or equivalent) board marks sheet.
- e. Degree/Diploma certificate along with mark sheets pertaining to all the academic years as proof of educational qualification claimed. In the absence of a particular Degree/ Diploma /certificate, mark sheets of the program will be accepted.
- f. The relevant Caste/Tribe/Community/EWSs certificate issued by competent authority.
- g. The Disability / Medical certificate issued by competent medical authority.
- h. Photo identity card [issued by govt. agency/last attended Institution/University]
- i. No objection certificate to be furnished by the candidate who is already in employment, regular/temporary basis.

## **IMPORTANT DATES:**

|   |   |
|---|---|
| Date of publication of detailed notification on Institute website.              | : 23 <sup>rd</sup> September, 2019              |
| Opening date of online submission of application.                               | : 27 <sup>th</sup> September, 2019              |
| Closing date of online submission of application.                               | : 28 <sup>th</sup> October, 2019 by 05.30 P.M.  |
| Last date of receipt of hardcopy of application along with requisite documents. | : 08 <sup>th</sup> November, 2019 by 05.30 P.M. |



Any difficulties/technical query relating to submission of online fee and form submission may be contacted to Scientific Officer, Computer Centre, NIT Hamirpur (e-mail: jagdish@nith.ac.in, phone no. 01972-254451) between 9.30AM to 5.00PM on working days.

Dated 23.09.2019

Hamirpur, H. P., India

  
Registrar 23/9/19